**Miami Valley Regional Planning Commission**

**Project Evaluation System**

**Roadway Project**

**Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **REGIONAL CONTEXT/COOPERATION** | | | | | | | | |
| **1. Regional Scope: Is the project a “regionally significant project?” *See Attachment A.*** | | | | | | | | |
| \_\_\_ Yes (3 points) | \_\_\_ No (0 points) | | |  |  | | |  |
| **2. Regional Cooperation: Is the project based on multi-jurisdictional cooperation efforts such as joint application or funding?** | | | | | | | | |
| \_\_\_ Yes, 2 or more jurisdictions/organizations (3 points) | | | \_\_\_ No (0 points) | | | |  | |
| **3. Enhance Transportation System: Points are awarded based on the facility’s functional classification. If the project is new construction, please score according to the proposed functional classification. *See Attachment B.*** | | | | | | | | |
| \_\_\_ Interstate/Expressway (6 points) | | \_\_\_ Arterial (3 points) | | | | \_\_\_ Local (1 point) | | |
| \_\_\_ NHS Arterial (5 points) | | \_\_\_ Collector (2 points) | | | | \_\_\_ NA | | |
| ***If needed, please provide additional project information that supports points awarded under Regional Context/Cooperation*** | | | | | | | | |

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| TRANSPORTATION CHOICES | | | | | | | |
| **4. Complete Streets: Does the project help complete the transportation network by improving access for people with disabilities, transit users, pedestrians, or cyclists? (Fill all that apply, Maximum total is 2 points and explanation is required to receive points) *See Attachment A.*** | | | | | | | |
| **Users Addressed** (2 points): (For any user not addressed, sponsor needs to document exception use) | | | | | | | |
| \_\_\_ People with Disabilities | \_\_\_ Transit Users | | | \_\_\_ Pedestrians | | \_\_\_ Cyclists | |
| **Approved Exceptions** (2 points): (Please indicate user(s) to which exception applies. For Exception Documentation, see Attachment A) | | | | | | | |
| Exception Number \_\_\_\_\_ | | Applies to User(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| Exception Number \_\_\_\_\_ | | Applies to User(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |  |
| Exception Number \_\_\_\_\_ | | Applies to User(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |  |
| Exception Number \_\_\_\_\_ | | Applies to User(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |  |
| **5. Inter-modal Connectivity: Does the project create, improve, or enhance connectivity among different transportation modes? *See Attachment A and B.*** | | | | | | | |
| \_\_\_ Yes – Multiple modes (4 points) | | | \_\_\_ Yes – One mode (2 points) | | \_\_\_ No (0 points) | | |
| ***If needed, please provide additional project information that supports points awarded under Transportation Choices*** | | | | | | | |

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| TRANSPORTATION SYSTEM MANAGEMENT | | | | | | | | | | | | | | |
| **6. Safety/Security: Is the project addressing a safety issue in an area that has been identified as a priority location by MVRPC or does the project address a documented design or security deficiency? (Maximum total is 7 points and explanation is required to receive points )** | | | | | | | | | | | | | | |
| Intersection/Segment Crash Priority Ranking ***See Attachment B.*** | | | | | | | Address Design or Security Deficiency ***See Attachment A and B.*** | | | | | | | |
| \_\_\_ High (5 points) | \_\_\_ Low (1 point) | | | |  | | \_\_\_ Yes (1-2 points) based on number or severity of deficiencies addressed | | | | | | | |
| \_\_\_ Medium (3 points) | \_\_\_ NA (0 points) | | | |  | | \_\_\_ No (0 points) | | | | \_\_\_ NA (0 points) | | | |
| 7. Congestion: Is the project addressing a recurring congestion problem as identified by the facility’s Level of Service (LOS)? *See Attachment B or provide copies of capacity analysis.* | | | | | | | | | | | | | | |
| \_\_\_ LOS F (5 points) | | \_\_\_ LOS E (4 points) | | | | \_\_\_ LOS D (3 points) | | | \_\_\_ LOS C, B, or A (0 points) | | | | \_\_\_ NA | |
| **8. Intelligent Transportation System (ITS) Smart Technology: Does the project include ITS or smart technology components? (Maximum total is 2 points). *See Attachment A.*** | | | | | | | | | | | | | | |
| \_\_\_ Yes ITS (1 point) | | | \_\_\_ Yes Smart Technology (1 point) | | | | | \_\_\_ No (0 points) | |  | |  | | |
| **9. Maintain the Existing Transportation System: Points will be awarded based on the condition of the transportation asset being addressed by the project; Pavement Condition Rating (PCR) for roadway projects or General Appraisal (GA) for bridge projects (Maximum total is 6 points) *See Attachment B.*** | | | | | | | | | | | | | | |
| Roadway PCR | | | | Bridge GA | | | | | | | | | |  |
| \_\_\_ PCR < 66 (6 points) | | | | \_\_\_ GA 0-4 (6 points) | | | | | | | | | |  |
| \_\_\_ PCR 66-80 (4 points) | | | | \_\_\_ Percent Legal Load < 100 (4 points) | | | | | | | | | |  |
| \_\_\_ PCR 81-90 (2 points) | | | | \_\_\_ GA 5 (2 points) | | | | | | | | | |  |
| \_\_\_ PCR >90 (0 points) | | | | \_\_\_ GA 6-9 (0 points) | | | | | | | | | |  |
| ***If needed, please provide additional project information that supports points awarded under Transportation System Management*** | | | | | | | | | | | | | | |

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| LAND USE | | | | | | | | | | |
| 10. Minimize Sprawl: Is all or part of the project within an existing urbanized area? *Attachment A and B.* | | | | | | | | | | |
| \_\_\_ In Census defined Urbanized Area (3 points) | | | | | |  | | | | |
| \_\_\_ In Federal-Aid Urbanized Area but outside Census defined Urbanized Area (2 points) | | | | | | \_\_\_ Outside Urbanized Area (0 points) | | | | |
| 11. Urban Revitalization/Preservation: How much impact does the project have in revitalizing/preserving a given jurisdiction’s urban core, community center, or neighborhood? (Explanation is required to receive points) *See Attachment A.* | | | | | | | | | | |
| \_\_\_ High (5 points) | \_\_\_ Medium (3 points) | | \_\_\_ Low (1 point) | | | | | \_\_\_ No Impact (0 points) | |  |
| **12. Vulnerable Populations: Is the project located within a concentrated minority and/or poverty area? (Maximum total is 2 points and projects will receive points if the project does not have a disproportionally high and adverse impact on a concentrated poverty and/or minority area.) *See Attachment A and B*.** | | | | | | | | | | |
| \_\_\_ Yes - Minority (1 point) | | \_\_\_ Yes - Poverty (1 point) | | \_\_\_ No (0 points) | | | |  |  | |
| **13. Median Income: Points will be awarded based on a community’s median household income. For county-wide or multi-county agencies, points will be awarded based on the median household income of the county that the project is located in. *See Attachment B.*** | | | | | | | | | | |
| \_\_\_ < 80% Ohio median income (3 points) | | \_\_\_ 81-120% Ohio median income (1 point) | | |  | | \_\_\_ >121% Ohio median income (0 points) | | |  |
| ***If needed, please provide additional project information that supports points awarded under LAND USE*** | | | | | | | | | | |

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| ECONOMIC DEVELOPMENT | | | | |
| **14. Public-Private Partnership:** **Does the project include a public-private partnership such as joint funding, right-of-way donations, or a working relationship? (Written documentation is required to receive points)** | | | | |
| \_\_\_ Yes (2 points) | \_\_\_ Potential (1 point) | \_\_\_ No (0 points) |  |  |
| **15. Economic Impact: How much of an economic impact does the project have?** **Does the project contribute directly to the economic benefits such as creation of new jobs, retention of existing jobs, or improve access to employment centers? Please select all that apply. (Maximum total is 8 points and explanation is required to receive points) *See Attachment A.*** | | | | |
| \_\_\_ Improves access to/from regional business and employment centers (0 – 2 points) | | | | |
| \_\_\_ Improves access in areas with high concentrations of freight dependent business (0 – 2 points) | | | | |
| \_\_\_ Contributes to business growth/retention in community revitalization areas (0 – 2 points) | | | | |
| \_\_\_ Improves value of the surrounding public space (0 – 2 points) | | | | |
| \_\_\_ NA | | | | |
| ***If needed, please provide additional project information that supports points awarded under ECONOMIC DEVELOPMENT*** | | | | |

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| ENVIRONMENT | | | | | | | | | | | | | | | | |
| 16. Air Quality: Does the project improve air quality? Project will receive points if addressing a problem at a location with a Level of Service (LOS) of D-F and/or based on eligibility for CMAQ funding. (Maximum total is 5 points) | | | | | | | | | | | | | | | | |
| Level of Service ***See Attachment B or provide copies of capacity analysis.*** | | | | | | | | | | CMAQ Eligibility ***See Attachment A.*** | | | | | | |
| \_\_\_ LOS F (3 points) | | \_\_\_ LOS C, B, or A (0 points) | | | | | | | | \_\_\_ Yes (2 points) | | | | | | |
| \_\_\_ LOS E (2 points) | | \_\_\_ NA | | | | | | | | \_\_\_ No (0 points) | | | | | | |
| \_\_\_ LOS D (1 point) | |  | | | | | | | | \_\_\_ NA | | | | | | |
| **17. Mitigation Strategies: Does the project address an environmental issue, employ low impact construction practices, or improve the resilience of the transportation system? (Explanation is required to receive points) *See Attachment A.*** | | | | | | | | | | | | | | | | |
| \_\_\_ Yes (1-2 points) | | | \_\_\_ No (0 points) | | | | | \_\_\_ NA | | | | |  | |  | |
| **18. Attractiveness: Does the project include beautification or aesthetic improvement components? (Explanation is required to receive points)** | | | | | | | | | | | | | | | | |
| \_\_\_ Yes (2 points) | | | \_\_\_ No (0 points) | | |  | | | | |  | | | |  | |
| ***If needed, please provide additional project information that supports points awarded under ENVIRONMENT*** | | | | | | | | | | | | | | | | |
| OTHER (This criteria is used only for ranking regionally controlled project applications.) | | | | | | | | | | | | | | | | |
| 19. Funding Provisions: Projects will be awarded points based on the percentage share of local funds used to match the requested Federal funds. (Maximum total points are 10 points) *See Attachment A.* | | | | | | | | | | | | | | | | |
| \_\_\_ 0% to 20.9 (0 points) | | | | \_\_\_ 30% to 34.9 (6 points) | | | | | | | |  | | | | |
| \_\_\_ 21% to 24.9 (2 points) | | | | \_\_\_ 35% to 39.9 (8 points) | | | | | | | |
| \_\_\_ 25% to 29.9 (4 points) | | | | \_\_\_ above 40% (10 points) | | | | | | | |
| **20. Local Project Priority: For jurisdictions submitting multiple projects for funding consideration, regardless of fund source, please prioritize the projects with 1 being highest priority. (Maximum total points are 6 points, a project ranked #1 receives 6 points, a #2 project receives 3 points, a #3 project receives 1 point, and all other projects receive 0 point)** | | | | | | | | | | | | | | | | |
| \_\_\_\_\_\_ Project Rank | \_\_\_ #1 (6 points) | | | | \_\_\_ #2 (3 points) | | | | \_\_\_ #3 (1 point) | | | | | \_\_\_ #4 (0 points) | | |
| **21. Project Phasing and Coordination with Other Projects: Does the project support a major regionally significant project such as interstate/interchange reconstruction or reconfiguration, or is the project part of a regionally significant multi-phase project? See Attachment A for definition.** | | | | | | | | | | | | | | | | |
| \_\_\_ Project support a major regionally significant project (4 points) | | | | | | | \_\_\_ Project is a phase of a multi-phase project (2 points) | | | | | | | | | \_\_\_ None (0 points) |
| **22. Other Regional Considerations: This category awards up to 10 points based upon staff analysis of equitable distribution of MVRPC controlled Federal funding and previous/current regional funding commitments within the corridor or jurisdiction. (Applicants are not to complete this question as part of the self scoring process.)** | | | | | | | | | | | | | | | | |
| \_\_\_ Other Regional Considerations **STP/CMAQ/TA projects** (0-10 points) \_\_\_ Delay/Withdrawal Penalty(-5 points per project) | | | | | | | | | | | | | | | | |

**PROJECT EVALUATION SYSTEM SCORE SUMMARY**

**Total Score from Questions 1 – 21..........................................................................\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Score from Question 22 (To be determined by MVRPC Staff).................\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GRAND TOTAL .....................................................................................................\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**