** Miami Valley Regional Planning Commission**

**Project Evaluation System**

**Alternative Fuel/Other Project**

**Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **REGIONAL CONTEXT/COORDINATION** | | | | | | | | | | | | | |
| **1. Regional Cooperation: Is the project based on multi-jurisdictional cooperation efforts such as joint application or funding?** | | | | | | | | | | | | | |
| \_\_\_ Yes, 3 or more jurisdictions/organizations (5 points) | | | | | \_\_\_ Yes, 2 jurisdictions/organizations (3 points) | | | | | | | | \_\_\_ No (0 points) |
| **2. Enhance Transportation System: Points are awarded based on project reach.** | | | | | | | | | | | | | |
| \_\_\_ Regional/Community-wide Improvement (5 points) | | | | \_\_\_ Spot Improvement (3 points) | | | | | | \_\_\_ NA (0 points) | | | |
| **3. Project Type: Points are awarded based on project type.  *See Attachment A for the Carbon Reduction Program Eligibility Guidelines.*** | | | | | | | | | | | | | |
| \_\_\_ Alternative Fuel Infrastructure (10 points) | | | \_\_\_ Energy Efficient Lighting Replacement (7 point) | | | | | | | | | \_\_\_ All Other (5 points) | |
| \_\_\_ Smart Technology (5 points) | | | \_\_\_ Purchase of Zero Emission Vehicles (5 points) | | | | | | | | |  | |
| ***If needed, please provide additional project information that supports points awarded under Regional Context/Cooperation*** | | | | | | | | | | | | | |
| LAND USE | | | | | | | | | | | | | |
| 4. Urban Revitalization/Preservation: How much impact does the project have in revitalizing/preserving a given jurisdiction’s urban core, community center, or neighborhood? (Explanation is required to receive points). *See Attachment A.* | | | | | | | | | | | | | |
| \_\_\_ High (5 points) | \_\_\_ Medium (3 points) | | | | | \_\_\_ Low (1 point) | | | | | \_\_\_ No Impact (0 points) | | |
| **5. Vulnerable Populations: Is the project located within a concentrated minority and/or poverty area? (Maximum total is 4 points, projects will receive points if the project does not have a disproportionally high and adverse impact on a concentrated poverty and/or minority area.) *See Attachment A and B.*** | | | | | | | | | | | | | |
| \_\_\_ Yes - Minority (2 points) | | \_\_\_ Yes - Poverty (2 points) | | | | | \_\_\_ No (0 points) | | | | | | |
| **6. Median Income: Points will be awarded based on a community’s median household income. For county-wide or multi-county agencies, points will be awarded based on the median household income of the county that the project is located in. *See Attachment B.*** | | | | | | | | | | | | | |
| \_\_\_ < 80% Ohio Median income(3 points) | | \_\_\_ 81-120% Ohio Median income (1 point) | | | | | |  | \_\_\_ >121% Ohio Median income (0 points) | | | | |
| ***If needed, please provide additional project information that supports points awarded under LAND USE*** | | | | | | | | | | | | | |
| ECONOMIC DEVELOPMENT | | | | | | | | | | | | | |
| **7. Public-Private Partnership: Does the project include a public-private partnership such as joint funding, right-of-way donations, or a working relationship? (Explanation is required to receive points)** | | | | | | | | | | | | | |
| \_\_\_ Yes (3 points) | | \_\_\_ Potential (1 point) | | | | | \_\_\_ No (0 points) | | | | | | |
| **8. Economic Impact: How much of an economic impact does the project have?** **Does the project contribute to the economic development of the area? Please select all that apply. (Maximum total points are 8 points and explanation is required to receive points) *See Attachment A.*** | | | | | | | | | | | | | |
| \_\_\_ Improves access to/from regional business and employment opportunities (0 - 3 points) | | | | | | | | | | | | | |
| \_\_\_ Contributes to business growth/retention in community revitalization areas (0 - 3 points) | | | | | | | | | | | | | |
| \_\_\_ Improves value of the surrounding public space (0 - 2 points) | | | | | | | | | | | | | |
| \_\_\_ NA | | | | | | | | | | | | | |
| ***If needed, please provide additional project information that supports points awarded under ECONOMIC DEVELOPMENT*** | | | | | | | | | | | | | |

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| ENVIRONMENT | | | | | | | | | | |
| 9. Mitigation Strategies: Does the project promote low impact communities by improving energy efficiency or reducing the demand for motor vehicle travel? All projects are given 4 points. (Maximum total points are 7 points and documentation is needed to get points for TDM Strategies.) | | | | | | | | | | |
| Energy Efficiency | | | | TDM Strategies ***See Attachment A.*** | | | | | | |
| X (4 points) | |  | | \_\_\_ Yes - High Potential Reduction(3 points) | | | | | | |
| \_\_\_ Yes - Low Potential Reduction (1 point) | | | | | | |
|  | |  | | \_\_\_ No/NA (0 points) | | | | | | |
| ***If needed, please provide additional project information that supports points awarded under ENVIRONMENT*** | | | | | | | | | | |
| OTHER (This criteria is used only for ranking regionally controlled project applications.) | | | | | | | | | | |
| 10. Funding Provisions: Projects will be awarded points based on the percentage share of local funds used to match the requested Federal funds. (Maximum total points are 10 points) *See Attachment A.* | | | | | | | | | | |
| \_\_\_ 0% to 20.9 (0 points) | | | \_\_\_ 30% to 34.9 (6 points) | | | | |  | | |
| \_\_\_ 21% to 24.9 (2 points) | | | \_\_\_ 35% to 39.9 (8 points) | | | | |
| \_\_\_ 25% to 29.9 (4 points) | | | \_\_\_ above 40% (10 points) | | | | |
| **11. Local Project Priority: For jurisdictions submitting multiple projects for funding consideration, regardless of fund source, please prioritize the projects with 1 being highest priority. (Maximum total points are 6 points, a project ranked #1 receives 6 points, a #2 project receives 3 points, a #3 project receives 1 point, and all other projects receive 0 point)** | | | | | | | | | | |
| \_\_\_\_\_\_ Project Rank | \_\_\_ #1 (6 points) | | | | \_\_\_ #2 (3 points) | | \_\_\_ #3 (1 point) | | \_\_\_ #4 (0 points) | |
| **12. Project Phasing and Coordination with Other Projects: Does the project support a major regionally significant project such as interstate/interchange reconstruction or reconfiguration, or is the project part of a regionally significant multi-phase project?** | | | | | | | | | | |
| \_\_\_ Project supports a major regionally significant project (4 points) | | | | | | \_\_\_ Project is a phase of a multi-phase project (2 points) | | | | \_\_\_ None (0 points) |
| **13. Other Regional Considerations: This category awards up to 10 points based upon staff analysis of equitable distribution of MVRPC controlled Federal funding and previous/current regional funding commitments within the corridor or jurisdiction. (Applicants are not to complete this question as part of the self scoring process.)** | | | | | | | | | | |
| \_\_\_ Other Regional Considerations **STP/CMAQ/TA projects** (0-10 points) \_\_\_ Delay/Withdrawal Penalty(-5 points per project) | | | | | | | | | | |
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**PROJECT EVALUATION SYSTEM SCORE SUMMARY**

**Total Score from Questions (1 – 9) x 1.4.................................................................\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Score from Questions 10 – 11.........................................................................\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Score from Question 13 (To be determined by MVRPC Staff).....................\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GRAND TOTAL ..........................................................................................................\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**