



MVRPC EXECUTIVE COMMITTEE MEETING

November 7, 2019

8:30 AM

<u>Item</u>	<u>Topic</u>	<u>Page</u>	<u>Est. Time</u>	<u>Presenter</u>
I.	Introductions		8:30	C. Mucher
II.	Minutes:			
*	A. Approval of September 5, 2019 Meeting Minutes	1	8:35	C. Mucher
III.	Public Comment on Action Items		8:40	C. Mucher
IV.	Consent Action Items			
*	A. Expenditure/Reimbursement Report: September 1-30, and October 1-31, 2019	3	8:42	T. Gilliland
*	B. FY2020 Budget Amendment #2	13	8:45	T. Gilliland
V.	Adjournment		8:55	C. Mucher

**Attachment*

Interpreters for hearing- impaired individuals are available upon request; requests should be made at least one week prior to the meeting date.