



# MIAMI VALLEY

Regional Planning Commission



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## Regional Equity Initiative Subcommittee Meeting

**LOCATION:** MVRPC Office (6 N. Main Street, Suite 447, Dayton, OH 45402)

**DATE/TIME:** Wednesday, August 26, 2026 at 2:30 p.m.

### Agenda

| <u>Item</u> | <u>Topic</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Pg.</u> | <u>Est.<br/>Time</u> | <u>Presenter</u> |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------|------------------|
| I.          | <b>Welcome &amp; Introductions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | 2:30                 | Nikol Miller     |
| II.         | <b>Program Manager's Report</b> <ul style="list-style-type: none"> <li>Health &amp; Environment <ul style="list-style-type: none"> <li>Academy for Thriving Communities</li> </ul> </li> <li>Technology &amp; Connectivity <ul style="list-style-type: none"> <li>BEAD Program and Digital Equity Act</li> </ul> </li> <li>Transportation <ul style="list-style-type: none"> <li>Non-Discrimination and ADA Compliance (Greater Region Mobility Initiative)</li> <li>Active Transportation and E-Devices</li> </ul> </li> </ul> |            | 2:35                 | Fabrice Juin     |
| III.        | <b>Age-Friendly Initiative Update</b> <ul style="list-style-type: none"> <li>Miami Valley Age-Friendly Network</li> <li>Age-Friendly Grants</li> </ul>                                                                                                                                                                                                                                                                                                                                                                          |            | 2:50                 | Arnie Biondo     |
| IV.         | <b>Subcommittee Chair &amp; Member Updates/Insights</b> <ul style="list-style-type: none"> <li>State of Black Dayton Report (Resilience &amp; Renewal: Charting the Future for Black Dayton)</li> </ul>                                                                                                                                                                                                                                                                                                                         |            | 3:00                 | All              |
| V.          | <b>Hispanic Heritage Month &amp; Native American Heritage Month</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 3:30                 | All              |
| VI.         | <b>Other Informational Items &amp; Next Meeting</b> <ul style="list-style-type: none"> <li><a href="#">Upcoming Equity Engagements</a></li> </ul>                                                                                                                                                                                                                                                                                                                                                                               |            | 3:45                 | All              |
| VII.        | <b>Closing Remarks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | 4:00                 | Nikol Miller     |

**\*\*NEXT MEETING is November 25, 2026\*\***

All Information is available on the [MVRPC Committee Center](#)

Interpreters for hearing-impaired individuals are available upon request; requests should be made at least one week ahead.