



Executive Committee Meeting

LOCATION: DAYTON METRO LIBRARY – 215 E. Third St., Dayton, OH 45402

DATE/TIME: Thursday, February 2, 2023 at 8:30 a.m.

<u>Agenda</u>

| | <u>ltem</u> | Topic | <u>Pg</u> | <u>Est.</u> <u>Time</u> | Presenter |
|---|-------------|--|-----------|----------------------------|-----------------|
| | I. | Call to Order & Introductions | | 8:30 | Sara Lommatzsch |
| * | II. | Approval of December 1, 2022 – Meeting Minutes | 1 | 8:35 | Sara Lommatzsch |
| | III. | Public Comment Period on Action Items | | 8:40 | Sara Lommatzsch |
| | IV. | Consent Action Items | | | |
| * | | A. Expenditure Reports | 3 | 8:45 | Mike Lucas |
| * | | B. Program Expenses over \$10,000 | 9 | 8:50 | Mike Lucas |
| | V. | Adjournment | | 9:00 | Sara Lommatzsch |

* Attachment

Interpreters for hearing-impaired individuals are available upon request; requests should be made at least one week ahead.

THE NEXT EXECUTIVE COMMITTEE MEETING WILL BE MARCH 2, 2023