

## \*\* MEETING LOCATION \*\* Dayton Area Board of Realtors 1515 S. Main Street, 2<sup>nd</sup> floor

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## **MVRPC EXECUTIVE COMMITTEE MEETING**

May 3, 2018 8:30 AM

	<u>Item</u>		<u>Topic</u>	<u>Page</u>	Est. <u>Time</u>	<u>Presenter</u>
	I.	Introdu	uctions		8:30	J. O'Brien
	II.	Minutes:				
*		A.	Approval of March 1, 2018 Meeting Minutes	1	8:35	J. O'Brien
	III.	Public	Comment on Action Items		8:38	J. O'Brien
	IV.	Consent Action Items				
*		A.	Expenditure/Reimbursement Report: March 1- 31, 2018, April 1-30, 2018	5	8:40	T. Gilliland
*		В.	Contracts/Expenditures Approval	11	8:45	T. Gilliland
	V.	Adjour	nment		8:50	J. O'Brien

<sup>\*</sup>Attachment

INTERPRETERS FOR HEARING IMPAIRED INDIVIDUALS ARE AVAILABLE UPON REQUEST; REQUESTS SHOULD BE MADE AT LEAST ONE WEEK PRIOR TO THE MEETING DATE.