



**MVRPC EXECUTIVE COMMITTEE MEETING**

**March 2, 2017**

**8:30 A.M.**

<u>Item</u>	<u>Topic</u>	<u>Page</u>	<u>Est. Time</u>	<u>Presenter</u>
I.	Introductions		8:30	C. Graff
II.	Minutes:			
*	A. Approval of December 2, 2016 Meeting Minutes	1	8:32	C. Graff
III.	Public Comment on Action Items		8:35	C. Graff
IV.	<b>Consent Action Items</b>			
*	A. Expenditure/Reimbursement Report: December – 2016, January – 2017, February - 2017	3	8:40	T. Gilliland
*	B. Review of SFY2018 Draft Budget and Work Program	15	8:45	T. Gilliland
V.	Adjournment		8:55	C. Graff

\*Attachment

INTERPRETERS FOR HEARING IMPAIRED INDIVIDUALS ARE AVAILABLE UPON REQUEST; REQUESTS SHOULD BE MADE AT LEAST ONE WEEK PRIOR TO THE MEETING DATE.