

**Miami Valley Regional Planning Commission**  
**Executive Committee**  
**Thursday, November 4, 2021**  
**8:30 AM**

**Agenda**

<u>Item</u>	<u>Topic</u>	<u>Page</u>	<u>Est. Time</u>	<u>Presenter</u>
I.	Introductions		8:30	C. Mucher
II.	Minutes			
*	A. Approval of September 2, 2021 Meeting Minutes	1	8:34	C. Mucher
III.	Public Comment on Action Items		8:35	C. Mucher
IV.	Consent Action Items			
*	A. Expenditure Reports	3	8:40	B. Martin
*	B. AT&T Telephone Agreement	9	8:45	
*	C. Media Expenditures	9	8:50	
*	D. Adding Juneteenth Federal Holiday 2022	11	8:55	
V.	Adjournment		9:00	C. Mucher

*\*Attachment*

Interpreters for hearing - impaired individuals are available upon request; requests should be made at least one week prior to the meeting date.

**The next Executive Committee Meeting will be**  
**December 2, 2021**

**\*\*Space is limited, please RSVP by November 29<sup>th</sup>\*\***