



**MVRPC EXECUTIVE COMMITTEE MEETING**

**December 5, 2019**

**8:30 A.M.**

<u>Item</u>	<u>Topic</u>	<u>Page</u>	<u>Est. Time</u>	<u>Presenter</u>
I.	Introductions		8:30	C. Mucher
II.	Minutes			
*	A. Approval of November 7, 2019 Meeting Minutes	1	8:35	C. Mucher
III.	Public Comment on Action Items		8:40	C. Mucher
IV.	Consent Action Items			
*	A. Expenditure/Reimbursement Report: November 1-30, 2019	3	8:42	T. Gilliland
*	B. Contracts/Expenditures Approval	5	8:45	T. Gilliland
*	C. Surplus Property disposal	7	8:50	T. Gilliland
V.	Adjournment		8:55	C. Mucher

*\*Attachment*

Interpreters for hearing- impaired individuals are available upon request; requests should be made at least one week prior to the meeting date.