

## Dayton Area Board of Realtors 1515 S. Main Street, 2<sup>nd</sup> floor

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## **MVRPC EXECUTIVE COMMITTEE MEETING**

December 1, 2016 8:30 A.M.

	<u>ltem</u>	<u>Topic</u>	<u>Page</u>	Est. <u>Time</u>	<u>Presenter</u>
	l.	Introductions		8:30	C. Graff
	II.	Minutes:			
*		A. Approval of September 1, 2016 Meeting Minutes	1	8:32	C. Graff
	III.	Public Comment on Action Items		8:35	C. Graff
	IV.	Consent Action Items			
*		A. Expenditure/Reimbursement Report: September – 2016, October – 2016, November - 2016	3	8:40	T. Gilliland
*		B. Contracts/Expenditures Approval	13	8:50	T. Gilliland
	V.	Adjournment		8:55	C. Graff

## \*Attachment

INTERPRETERS FOR HEARING IMPAIRED INDIVIDUALS ARE AVAILABLE UPON REQUEST; REQUESTS SHOULD BE MADE AT LEAST ONE WEEK PRIOR TO THE MEETING DATE.