

## \*\*MEETING LOCATION\*\* DAYTON REALTORS 1515 S. MAIN STREET, 2<sup>ND</sup> FLOOR

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## **BOARD OF DIRECTORS MEETING**

September 6, 2018

9:00 AM

## **AGENDA**

	<u>Item</u>	<u>Topic</u>	<u>Page</u>	Est. <u>Time</u>	<u>Presenter</u>
	I.	Introductions		9:00	J. O'Brien
	II	Pledge of Allegiance		9:02	J. O'Brien
*	III.	Approval of August 2, 2018 Meeting Minutes	1	9:03	J. O'Brien
	IV.	Public Comment Period on Action Items		9:04	J. O'Brien
	٧.	MPO (METROPOLITAN PLANNING ORGANIZATION) ACTION ITEMS			
*		A. Recommended Adoption of Amendment to the 2040 Long Range Transportation Plan (LRTP)	5	9:05	A. Ramirez
*		B. Recommended Adoption of Amendment to MVRPC's SFY2018-2021Transportation Improvement Program (TIP)	11	9:10	P. Arnold
*		C. Recommend Approval of FAST Act Funds Availability Report and Project Solicitation Request	31	9:20	P. Arnold
*		D. Recommended Approval of Updates to the STP-CMAQ-TA Policies and Procedures	35	9:30	P. Arnold
*		E. Recommend Adoption of SFY2018 Transportation Work Program Completion Report	69	9:40	M. Kim
	VI.	INFORMATION ITEMS			
**		A. Five Rivers MetroParks New Community Outreach Efforts and the upcoming Levy		9:45	B. Benna
**		B. Miami Valley Military Affairs Association Strategic Impact		10:00	C. Barlow
**	VII.	EXECUTIVE DIRECTOR'S REPORT		10:10	B. Martin
	VIII.	ADJOURNMENT		10:15	J. O'Brien

<sup>\*</sup> Attachment \*\*Handout

Interpreters for hearing-impaired individuals are available upon request; requests should be made at least one week ahead.