

MEETING LOCATION DAYTON REALTORS 1515 S. MAIN STREET, 2ND FLOOR

BOARD OF DIRECTORS MEETING

May 2, 2019

9:00 AM

AGENDA

	<u>ltem</u>	Topic	<u>Page</u>	Est. <u>Time</u>	<u>Presenter</u>
	I.	Introductions		9:00	J. Beals
	II.	Pledge of Allegiance		9:02	J. Beals
*	III.	Approval of March 7, 2019 Meeting Minutes	1	9:03	J. Beals
	IV.	Public Comment Period on Action Items		9:04	J. Beals
	V.	MPO (METROPOLITAN PLANNING ORGANIZATION) ACTION ITEMS			
*		A. Recommended Adoption of Amendment to MVRPC's SFY 2018-2021 Transportation Improvement Program (TIP)	5	9:05	P. Arnold
***		B. Work Program	19	9:10	T. Gilliland
	VI.	INFORMATION ITEMS			
		A. Resurfacing Program Update		9:25	P. Arnold
***		B. Going Places Progress Update		9:35	M. Kim
**	VII.	EXECUTIVE DIRECTOR'S REPORT		9:50	B. Martin
	VII.	ADJOURNMENT		9:55	J. Beals

* Attachment **Handout ***Available on Committee Center Interpreters for hearing-impaired individuals are available upon request; requests should be made at least one week ahead.