

## \*\*MEETING LOCATION\*\* DAYTON AREA BOARD OF REALTORS 1515 S. MAIN STREET, 2<sup>ND</sup> FLOOR

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## **BOARD OF DIRECTORS MEETING**

March 1, 2018 9:00 AM

## **AGENDA**

	<u>ltem</u>	<u>Topic</u>	<u>Page</u>	Est. <u>Time</u>	<u>Presenter</u>
	I.	Introductions		9:00	J. O'Brien
	II	Pledge of Allegiance		9:02	J. O'Brien
*	III.	Approval of February 1, 2018 Meeting Minutes	1	9:03	J. O'Brien
	IV.	Public Comment Period on Action Items		9:04	J. O'Brien
*	V.	RPC (REGIONAL PLANNING COMMISSION) ACTION ITEMS A. Election of Officers 1. Report of Nominations Committee 2. Election of Officers	5	9:05	J. O'Brien
	VI.	MPO (METROPOLITAN PLANNING ORGANIZATION) ACTION ITEMS			
*		A. Adoption of Amendment to MVRPC's SFY2018-2021     Transportation Improvement Program (TIP)	6	9:10	P. Arnold
*		B. Approval of CY2017 STP and TA Projects	28	9:15	P. Arnold
*	VII.	INFORMATION ITEMS  A. Report on the MVRPC 2017 Certification Review  B. Going Places Implementation Tools Progress Updates	37	9:20 9:35	L. Toole M. Kim
**	VIII.	EXECUTIVE DIRECTOR'S REPORT		9:50	B. Martin
	IX.	ADJOURNMENT		10:00	J. O'Brien

<sup>\*</sup> Attachment

Interpreters for hearing-impaired individuals are available upon request; requests should be made at least one week ahead.

**REMINDER:** 

CAUCUSES TO SELECT EXECUTIVE COMMITTEE REPRESENTATIVES WILL IMMEDIATELY FOLLOW THIS MEETING:

\*\* See page 39 \*\*

- Municipal Caucus
- Township Caucus
- Non-governmental Caucus

<sup>\*\*</sup>Handout