

## \*\*MEETING LOCATION\*\* DAYTON REALTORS 1515 S. MAIN STREET, 2<sup>ND</sup> FLOOR

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## **BOARD OF DIRECTORS MEETING**

June 7, 2018 9:00 AM

## **AGENDA**

	<u>ltem</u>	<u>Topic</u>	<u>Page</u>	Est. <u>Time</u>	<u>Presenter</u>
	I.	Introductions		9:00	J. O'Brien
	II	Pledge of Allegiance		9:02	J. O'Brien
*	III.	Approval of May 3, 2018 Meeting Minutes	1	9:03	J. O'Brien
	IV.	Public Comment Period on Action Items		9:04	J. O'Brien
	٧.	MPO (METROPOLITAN PLANNING ORGANIZATION) ACTION ITEMS			
*		A. Adoption of Amendment to MVRPC's SFY2018-2021 Transportation Improvement Program (TIP)	5	9:05	P. Arnold
	VI.	INFORMATION ITEMS			
		A. Greater Region Mobility Initiative		9:15	K. Lahman A. Growel
		B. Long-Range Transportation Planning Website Updates		9:35	A. Ramirez
*		C. Transportation Review Advisory Council (TRAC) and Permissive License Fees	17	9:55	B. Daniel
		D. AARP – Age Friendly Communities		<del>10:15</del>	N. Ware
**	VII.	EXECUTIVE DIRECTOR'S REPORT		10:35	B. Martin
	VIII.	ADJOURNMENT		10:40	J. O'Brien

<sup>\*</sup> Attachment

Interpreters for hearing-impaired individuals are available upon request; requests should be made at least one week ahead.

<sup>\*\*</sup>Handout