

## \*\*MEETING LOCATION\*\* DAYTON REALTORS 1515 S. MAIN STREET, 2<sup>ND</sup> FLOOR

## **BOARD OF DIRECTORS MEETING**

June 6, 2019

\*

9:00 AM

## **AGENDA**

	<u>ltem</u>	<u>Topic</u>	<u>Page</u>	Est. <u>Time</u>	<u>Presenter</u>
	I.	Introductions		9:00	J. Beals
	II.	Pledge of Allegiance		9:02	J. Beals
*	III.	Approval of May 2, 2019 Meeting Minutes	1	9:03	J. Beals
	IV.	Public Comment Period on Action Items		9:04	J. Beals
		RPC (REGIONAL PLANNING COMMISSION) ACTION ITEMS			
*		A. Recommended Adoption of Amendment to MVRPC's Areawide Water Quality Management Plan for Rural Sanitary Sewer	5	9:05	M. Lindsay
	V.	MPO (METROPOLITAN PLANNING ORGANIZATION) ACTION ITEMS			
*		A. Recommended Adoption of Amendment to MVRPC's SFY 2018-2021 Transportation Improvement Program (TIP)	11	9:15	P. Arnold
	VI.	INFORMATION ITEMS			
		A. Human Trafficking in Ohio		9:25	Shelia Crane
***		B. Accessibility Analysis for Basic Services		9:40	R. Uhlhorn
***		C. Project Evaluation System Review, Committee Solicitation		9:50	A. Ramirez
***		D. Sustainable Business Plan		10:00	K. Lahman
**	VII.	EXECUTIVE DIRECTOR'S REPORT		10:10	B. Martin
	VIII.	ADJOURNMENT		10:15	J. Beals

\* Attachment \*\*Handout \*\*\*Available on Committee Center after presentation Interpreters for hearing-impaired individuals are available upon request; requests should be made at least one week ahead.

## \*\*NOTICE\*\* The July 4<sup>th</sup> meeting has been cancelled – next meeting is August 1<sup>st</sup>.

Shaping Our Region's Future Together