

## \*\*MEETING LOCATION\*\* DAYTON AREA BOARD OF REALTORS 1515 S. MAIN STREET, 2<sup>ND</sup> FLOOR

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## **BOARD OF DIRECTORS MEETING**

June 1, 2017 9:00 AM

## **AGENDA**

	<u>Item</u>	<u>Topic</u>	<u>Page</u>	Est. <u>Time</u>	<u>Presenter</u>
	l.	Introductions		9:00	C. Graff
	II	Pledge of Allegiance		9:02	C. Graff
*	III.	Approval of May 4, 2017 Meeting Minutes	1	9:03	C. Graff
	IV.	Public Comment Period on Action Items		9:04	C. Graff
	٧.	MPO (METROPOLITAN PLANNING ORGANIZATION) ACTION ITEMS			
*		A. Adoption of Amendment to MVRPC's SFY2018-2021 Transportation Improvement Program (TIP)	6	9:05	P. Arnold
*		B. Adoption of MAP-21/FAST Act Transit Asset Management Targets	22	9:10	A. Ramirez
	VI.	INFORMATION ITEMS			
		<ul><li>A. TRAC Solicitation Update</li><li>B. The Great Miami Riverway Placemaking Initiative</li></ul>		9:15 9:20	B. Daniel S. Hippensteel- Hall
**	VII.	EXECUTIVE DIRECTOR'S REPORT		9:35	B. Martin
	VIII.	ADJOURNMENT		9:40	C. Graff

<sup>\*</sup> Attachment

Interpreters for hearing-impaired individuals are available upon request; requests should be made at least one week ahead.

<sup>\*\*</sup>Handout