

## \*\*MEETING LOCATION\*\* DAYTON AREA BOARD OF REALTORS 1515 S. MAIN STREET, 2<sup>ND</sup> FLOOR

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## **BOARD OF DIRECTORS MEETING**

February 2, 2017 9:00 AM

## **AGENDA**

	<u>Item</u>	<u>Topic</u>	<u>Page</u>	Est. <u>Time</u>	<u>Presenter</u>
	l.	Introductions		9:00	C. Graff
	II.	Pledge of Allegiance		9:02	C. Graff
*	III.	Approval of December 1, 2016 Meeting Minutes	1	9:03	C. Graff
	IV.	Public Comment Period on Action Items		9:04	C. Graff
	V.	MPO (METROPOLITAN PLANNING ORGANIZATION) ACTION ITEMS			
*		A. Adoption of Amendment to MVRPC's SFY2016-2019 Transportation Improvement Program (TIP)	5	9:05	P. Arnold
*		B. Approval of the Draft SFY2018-2021 Transportation Improvement Program (TIP)	25	9:10	P. Arnold
*		C. Approval of FY2018 Transportation and Government Services Priority Development and Advocacy Committee (PDAC) Projects	133	9:20	B. Daniel
	VI.	INFORMATION ITEMS			
*		<ul><li>A. Update on the Link Bikeshare Program</li><li>B. International Trails Symposium Registration Overview</li></ul>	141	9:35 9:50	L. Estandia B. Martin
**	VII.	EXECUTIVE DIRECTOR'S REPORT		9:55	B. Martin
	VIII.	ADJOURNMENT		10:00	C. Graff

<sup>\*</sup> Attachment

Interpreters for hearing-impaired individuals are available upon request; requests should be made at least one week ahead.

<sup>\*\*</sup>Handout