

## \*\*MEETING LOCATION\*\* DAYTON AREA BOARD OF REALTORS 1515 S. MAIN STREET, 2<sup>ND</sup> FLOOR

10 North Ludlow St., Suite 700 Dayton, Ohio 45402-1855 t: 937.223.6323

f: 937.223.9750 TTY/TDD: 800.750.0750

www.mvrpc.org

## **BOARD OF DIRECTORS MEETING**

December 1, 2016 9:00 AM

## **AGENDA**

	<u>ltem</u>	<u>Topic</u>	<u>Page</u>	Est. <u>Time</u>	<u>Presenter</u>
	l.	Introductions		9:00	C. Graff
	П	Pledge of Allegiance		9:02	C. Graff
*	III.	Approval of October 6, 2016 Meeting Minutes	1	9:03	C. Graff
	IV.	Public Comment Period on Action Items		9:04	C. Graff
	V.	MPO (METROPOLITAN PLANNING ORGANIZATION) ACTION ITEMS			
*		A. Adoption of Amendment to MVRPC's SFY2016-2019     Transportation Improvement Program (TIP)	4	9:05	P. Arnold
*		B. Approval of Section 5310 Program of Projects FY2015 and 2016 Allocations	27	9:10	B. Steinbach
*		C. Approval of MPO Membership for Franklin Township, Warren County Ohio	37	9:20	B. Martin
	VI.	INFORMATION ITEMS			
*		A. Proposed new projects requesting MVRPC's STP, CMAQ and TA Funds	42	9:30	P. Arnold
**		B. Long Range Transportation Plan Executive Summary		9:40	R. Uhlhorn
**		C. Going Places Implementation Tools Progress Updates		9:50	M. Kim
**		D. 150 <sup>th</sup> Anniversary of the Veterans Advisory Council (D.Wallace)		10:05	B. Martin
**	VII.	EXECUTIVE DIRECTOR'S REPORT		10:10	B. Martin
	VIII.	ADJOURNMENT		10:15	C. Graff

<sup>\*</sup> Attachment

Interpreters for hearing-impaired individuals are available upon request; requests should be made at least one week ahead.

<sup>\*\*</sup>Handout